

TOWN OF WILBRAHAM
240 Springfield Street
Wilbraham, Massachusetts 01095
Phone: (413) 596-2800

BOARD OF SELECTMEN
Robert W. Russell
Robert J. Boilard
Susan C. Bunnell
selectmen@wilbraham-ma.gov



TOWN ADMINISTRATOR
Nick Breault
nbreault@wilbraham-ma.gov

BOARD OF SELECTMEN MEETING
MONDAY, MARCH 12, 2018, 6:00PM
TOWN OFFICE BUILDING
AGENDA*
UPDATED

(*Originally posted on Thursday, March 8, 2018)

EXECUTIVE SESSION

6:00 The Board of Selectmen will hold an executive session for the following purposes: per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining; per M.G.L. c. 30A § 21(a) (2) to conduct negotiations with nonunion personnel; and per M.G.L. c. 30A, § 21(a) (4) to discuss the deployment of security personnel or devices, or strategies with respect thereto; whereas an open meeting may have a detrimental effect on the bargaining and strategy positions of the Board of Selectmen, and the Chairman so declares.

PLEDGE OF ALLEGIANCE

APPOINTMENTS WITH THE BOARD

7:00 Public Hearing: Application to Amend an Annual Section 12 All Alcoholic Beverages Club License – CCW Catering, LLC dba Elevation of Lattitude

7:10 Public Hearing: To Consider an Application for Storage of Flammables and Combustible Liquids and Hazardous Materials License – Cumberland Farms, Inc.

7:20 Department of Veteran Affairs' CPA Application relative to the Wilbraham Civil War Memorial - Stoughton Smead, Chairman, Community Preservation Committee

OPEN SESSION (for topics not reasonably anticipated 48 hours in advance of meeting, such as :)

Town Administrator's Report

Board of Selectmen Updates

Citizens Open Forum

OLD BUSINESS

Community Compact

FY'19 Annual Budget

Warrant Articles for Annual Town Meeting

NEW BUSINESS

~~Consider Awarding the Quotes for the Mechanical, Instrumentation and Communication Repair and Maintenance Services of the Wastewater Pumping Stations~~

Request for Permission to Display Town Items at the Peach Blossom Festival – The Golden Cane

Consideration of a Disposition of Surplus Property

~~Community Compact~~

~~FY'19 Annual Budget~~

~~Warrant Articles for Annual Town Meeting~~

LICENSING AND OTHER APPROVALS

Application for a Section 14: Special Alcohol Service (1 Day Liquor License)

- Scantic River Brewery, LLC
- Knights of Columbus-D. Flannery

MINUTES OF MEETINGS

- | | |
|---|---------------------------------------|
| • March 5, 2018 | • June 30, 2017 |
| • November 1, 2016 executive | • August 7, 2017 |
| • May 8, 2017 | • August 7, 2017 executive |
| • May 8, 2017 executive | • August 8, 2017 executive |
| • June 5, 2017 | • August 8, 2017 |
| • June 26, 2017 | • October 16, 2017 |

Agendas are posted at least 48 hours in advance of a meeting.

Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.
